

Diamonds And Defaults Studies In Pure And Applied Intensional Logic

Studies in Pure Mathematics Never Pure [Equations from God](#) Joseph Liouville 1809–1882 An Introduction to Science Studies Phenomenological Interpretation of Kant's Critique of Pure Reason Pure Chinese Pure Land Buddhism Becoming God Critical Readings on Pure Land Buddhism in Japan The Geometry of Genocide Pure and Modern Milk The Origins and Development of Pure Land Buddhism U.G.C. Care Listed Research Article Trends Of Pure Science And Applied Disciplines In Higher Education System In India And Abroad During Covid-19 Lockdown Period Immigrants to the Pure Land Is Killing Wrong? Suicide [Diamonds and Defaults Is Killing Wrong?](#) [What Pure Eyes Could See](#) The Pure and Powerful [Electrical Coronas Pure Land, Real World](#) In Defense of Pure Reason Pure Lands in Asian Texts and Contexts Demythologizing Pure Land Buddhism Genshin's Ōjōyōshū and the Construction of Pure Land Discourse in Heian Japan Kant's Critique of Pure Reason A Central Factor in Pure Tone Auditory Fatigue [Interpreting Amida](#) Perox-pure[™] Chemical Oxidation Technology, Peroxidation Systems, Inc [Book of Pure Logic](#) Never Pure Pure Resistance Studies in the Pure Theory of International Trade The Politics of Pure Science Cosmologies of Pure Realms and the Rhetoric of Pollution Geomorphology: Pure and Applied Pure Mathematics and Statistics for Actuarial Studies Masters Theses in the Pure and Applied Sciences

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Is Killing Wrong? Apr 13 2021 Although "thou shalt not kill" is perhaps the most fundamental legal and moral principle, Mark Cooney finds a remarkable lack of consistency in the handling of homicide not only between but within the whole range of human societies. Equality before the law doesn't exist, but not for the reasons, such as prejudice, that we expect. Legal and moral principles can't explain why one killer is condemned and another acquitted or lauded. The "social geometry" of status and social distance among killer, victim, and third parties does. Incredibly wide-ranging in its 'data set'--Cooney looked at all societies, in all time periods, for which data is available. The crux of the argument--"social geometry"--is that the relative power relationship between killer and victim determines the harshness of the punishment. Pure sociology removes all subjective factors and maps pure data.

An Introduction to Science Studies Jun 27 2022 The purpose of this book is to give a coherent account of the different perspectives on science and technology that are normally studied under various disciplinary heads such as philosophy of science, sociology of science and science policy. It is intended for students embarking on courses in these subjects and assumes no special knowledge of any science. It is written in a direct and simple style, and technical language is introduced very sparingly. As various perspectives are sketched out in this book, the reader moves towards a consistent conception of contemporary science as a rapidly changing social institution that has already grown out of its traditional forms and plays a central role in society at large. It will appeal to students in a wide range of scientific disciplines and complement well Professor Ziman's earlier books. [Interpreting Amida](#) May 03 2020 Examines the history of Japanese Pure Land Buddhism and how orientalist assumptions have caused the West to ignore this important tradition.

Phenomenological Interpretation of Kant's Critique of Pure Reason May 27 2022 The text of Martin Heidegger's 1927–28 university lecture course on Emmanuel Kant's Critique of Pure Reason presents a close interpretive reading of the first two parts of this masterpiece of modern philosophy. In this course, Heidegger continues the task he enunciated in Being and Time as the problem of dismatling the history of ontology, using temporality as a

clue. Within this context the relation between philosophy, ontology, and fundamental ontology is shown to be rooted in the genesis of the modern mathematical sciences. Heidegger demonstrates that objectification of beings as beings is inseparable from knowledge a priori, the central problem of Kant's Critique. He concludes that objectification rests on the productive power of imagination, a process that involves temporality, which is the basic constitution of humans as beings.

Equations from God Aug 30 2022 This illuminating history explores the complex relationship between mathematics, religious belief, and Victorian culture. Throughout history, application rather than abstraction has been the prominent driving force in mathematics. From the compass and sextant to partial differential equations, mathematical advances were spurred by the desire for better navigation tools, weaponry, and construction methods. But the religious upheaval in Victorian England and the fledgling United States opened the way for the rediscovery of pure mathematics, a tradition rooted in Ancient Greece. In *Equations from God*, Daniel J. Cohen captures the origins of the rebirth of abstract mathematics in the intellectual quest to rise above common existence and touch the mind of the deity. Using an array of published and private sources, Cohen shows how philosophers and mathematicians seized upon the beautiful simplicity inherent in mathematical laws to reconnect with the divine and traces the route by which the divinely inspired mathematics of the Victorian era begot later secular philosophies.

Perox-pure[™] Chemical Oxidation Technology, Peroxidation Systems, Inc Apr 01 2020

Book of Pure Logic Mar 01 2020

The Pure and Powerful Feb 09 2021 These anthropological studies focus on the performance of Islamic rituals, examining the beliefs and practices of the common Muslim. The book concentrates on the social life at the shrine of al-Sayyida Zaynab in Cairo. As granddaughter of the Prophet Muhammad, al-Sayyida Zaynab is regarded by many as the patron saint of women. The book also includes studies on rain rituals in Tunisia, and the rituals performed during the month of Ramadan in Cairo. Throughout the work, the author seeks to break down the assumptions and stereotypes implicit in other studies on Muslim societies and provide us with a more accurate picture of how the Islamic tradition is developed and integrated within these societies.

What Pure Eyes Could See Mar 13 2021 Barbara Pitkin traces the way in which Calvin's exegetical labors contributed to his understanding of faith. Through detailed analysis of Calvin's interpretation of selected biblical passages, this study shows how his views evolved. Pitkin describes the gradual development of the mature Calvin's view that faith exhibits a twofold character--saving faith and providential faith--that corresponds to the twofold aspect of its object--Christ as both the incarnate and eternal Son of God.

Pure Resistance Dec 30 2019 Noting that though Christian thought has consistently held virginity to be purer than married life, a virgin woman has always queer been in social terms, Jankowsky (English, Washington State U.) explores the tensions behind the many representations of virgin women in English stage plays from 1590 to about 1670 and how those representations can be considered queer. Annotation copyrighted by Book News Inc., Portland, OR

Pure Land, Real World Dec 10 2020 For close to a thousand years Amida's Pure Land, a paradise of perfect ease and equality, was the most powerful image of shared happiness circulating in the Japanese imagination. In the late nineteenth century, some Buddhist thinkers sought to reinterpret the Pure Land in ways that would allow it speak to modern Japan. Their efforts succeeded in ways they could not have predicted. During the war years, economist Kawakami Hajime, philosopher Miki Kiyoshi, and historian Ienaga Saburō--left-leaning thinkers with no special training in doctrinal studies and no strong connection to any Buddhist institution--seized upon modernized images of Shinran in exile and a transcendent Western Paradise to resist the demands of a state that was bearing down on its citizens with increasing force. *Pure Land, Real World* treats the religious thought of these three major figures in English for the first time. Kawakami turned to religion after being imprisoned for his involvement with the Japanese Communist Party, borrowing the Shinshū image of the two truths to assert that Buddhist law and Marxist social science should reinforce each other, like the two wings of a bird. Miki, a member of the Kyoto School who went from prison to the crown prince's think tank and back again, identified Shinran's religion as belonging to the proletariat: For him, following Shinran and working toward building a buddha land on earth were akin to realizing social revolution. And Ienaga's understanding of the Pure Land--as the crystallization of a logic of negation that undermined every real power structure--fueled his battle against the state censorship system, just as he believed it had enabled Shinran to confront the world's suffering head on. Such readings of the Pure Land tradition are idiosyncratic--perhaps even heretical--but they hum with the same vibrancy that characterized medieval Pure Land belief. Innovative and refreshingly accessible, *Pure Land, Real World* shows that the Pure Land tradition informed twentieth-century Japanese thought in profound and surprising ways and suggests that it might do the same for twenty-first-century thinkers. The critical power of Pure Land utopianism has yet to be

exhausted.

In Defense of Pure Reason Nov 08 2020 A comprehensive defence of the rationalist view that insight independent of experience is a genuine basis for knowledge.

U.G.C. Care Listed Research Article Trends Of Pure Science And Applied Disciplines In Higher Education System In India And Abroad During Covid-19 Lockdown Period Sep 18 2021

Pure Lands in Asian Texts and Contexts Oct 08 2020 This diverse anthology of original Buddhist texts in translation provides a historical and conceptual framework that will transform contemporary scholarship on Pure Land Buddhism and instigate its recognition as an essential field of Buddhist studies. Traditional and contemporary primary sources carefully selected from Buddhist cultures across historical, geopolitical, and literary boundaries are organized by genre rather than chronologically, geographically, or by religious lineage—a novel juxtaposition that reveals their wider importance in fresh contexts. Together these fundamental texts from different Asian traditions, expertly translated by eminent and up-and-coming scholars, illustrate that the Buddhism of pure lands is not just an East Asian cult or a marginal type of Buddhism, but a pan-Asian and deeply entrenched religious phenomenon. The volume is organized into six parts: Ritual Practices, Contemplative Visualizations, Doctrinal Expositions, Life Writing and Poetry, Ethical and Aesthetic Explications, and Worlds beyond Sukhāvātī. Each part is introduced and summarized, and each translated piece is prefaced by its translator to supply historical and sectarian context as well as insight into the significance of the work. Common and less-common issues of practice, doctrine, and intra-religious transfer are explored, and deeper understandings of the meaning of “pure lands” are gained through the study of the celestial, cosmological, internal, and earthly pure lands associated with various buddhas, bodhisattvas, and devotional figures. The introduction by the volume editors ties the diverse themes of the book together and provides a historical background to Pure Land Buddhist studies. Scholars of Buddhism and Asian religion, including graduate and post-graduate students, as well as Buddhist practitioners, will appreciate the range of translated materials and accompanied discussions made accessible in one essential collection, the first of its kind to center on the formerly-neglected topic of Buddhist pure lands.

Pure Apr 25 2022 We know you are here, our brothers and sisters . . . Pressia barely remembers the Detonations or much about life during the Before. In her sleeping cabinet behind the rubble of an old barbershop where she lives with her grandfather, she thinks about what is lost—how the world went from amusement parks, movie theaters, birthday parties, fathers and mothers . . . to ash and dust, scars, permanent burns, and fused, damaged bodies. And now, at an age when everyone is required to turn themselves over to the militia to either be trained as a soldier or, if they are too damaged and weak, to be used as live targets, Pressia can no longer pretend to be small. Pressia is on the run. Burn a Pure and Breathe the Ash . . . There are those who escaped the apocalypse unmarked. Pures. They are tucked safely inside the Dome that protects their healthy, superior bodies. Yet Partridge, whose father is one of the most influential men in the Dome, feels isolated and lonely. Different. He thinks about loss—maybe just because his family is broken; his father is emotionally distant; his brother killed himself; and his mother never made it inside their shelter. Or maybe it's his claustrophobia: his feeling that this Dome has become a swaddling of intensely rigid order. So when a slipped phrase suggests his mother might still be alive, Partridge risks his life to leave the Dome to find her. When Pressia meets Partridge, their worlds shatter all over again.

Kant's Critique of Pure Reason Jul 05 2020 Kant's "Critique of Pure Reason" is so outstanding among modern philosophical works, that it can be termed "the" foundation of modern philosophy. Schopenhauer termed it "the most important book ever to have been written in Europe." Otfried Höffe guides the reader through the "Critique" one step at a time, expounding Kant's thoughts, submitting them to an interpretation and drawing a summary conclusion, placing the work and its topics within the context of its modern successors. A "critical" interpretation of Kant's text reveals that he had something to say on many discussions that are said to have originated after his death. Reducing his argumentation to its central tenets, it can be made stronger and applicable to current problems. Kant's eventual concern, however, even when writing theoretical philosophy, lay with the practical. Elaborating this concern and its connection to Kant's theoretical philosophy is a prime tenet of this book.

Is Killing Wrong? Jul 17 2021 "Thou shalt not kill" is arguably the most basic moral and legal principle in any society. Yet while some killers are pilloried and punished, others are absolved and acquitted, and still others are lauded and lionized. Why? The traditional answer is that how killers are treated depends on the nature of their killing, whether it was aggressive or defensive, intentional or accidental. But those factors cannot explain the enormous variation in legal officials' and citizens' responses to real-life homicides. Cooney argues that a radically new style of thought—pure sociology—can. Conceived by the sociologist Donald Black, pure sociology makes no reference to psychology, to any single person's intent, or even to individuals as such. Instead, pure sociology explains behavior in terms of its social geometry—its location and direction in a multidimensional social space. Is

Killing Wrong? provides the most comprehensive assessment of pure sociology yet attempted. Drawing on data from well over one hundred societies, including the modern-day United States, it represents the most thorough account yet of case-level social control, or the response to conduct defined as wrong. In doing so, it demonstrates that the law and morality of homicide are neither universal nor relative but geometrical, as predicted by Black's theory.

Electrical Coronas Jan 11 2021 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1965.

Joseph Liouville 1809–1882 Jul 29 2022 This scientific biography of the mathematician Joseph Liouville is divided into two parts. The first part is a chronological account of Liouville's career including a description of the institutions he worked in, his relations with his teachers, colleagues and students, and the historical context of his works. It portrays the French scientific community in a period when Germany and England had surpassed France as the leading nations in mathematics and physics. The second part of the book gives a detailed analysis of Liouville's major contributions to mathematics and mechanics. The gradual development of Liouville's ideas, as reflected in his publications and notebooks, are related to the works of his predecessors and his contemporaries as well as to later developments in the field. On the basis of Liouville's unpublished notes the book reconstructs Liouville's hitherto unknown theories of stability of rotating masses of fluid, potential theory, Galois theory and electrodynamics. It also incorporates valuable added information from Liouville's notes regarding his works on differentiation of arbitrary order, integration in finite terms, Sturm-Liouville theory, transcendental numbers, doubly periodic functions, geometry and mechanics.

Suicide Jun 15 2021 The conventional approach to suicide is psychiatric: ask the average person why people kill themselves, and they will likely cite depression. But this approach fails to recognize suicide's social causes. People kill themselves because of breakups and divorces, because of lost jobs and ruined finances, because of public humiliations and the threat of arrest. While some psychological approaches address external stressors, this comprehensive study is the first to systematically examine suicide as a social behavior with social catalysts. Drawing on Donald Black's theories of conflict management and pure sociology, Suicide presents a new theory of the social conditions that compel an aggrieved person to turn to self-destruction. Interpersonal conflict plays a central but underappreciated role in the incidence of suicide. Examining a wide range of cross-cultural cases, Jason Manning argues that suicide arises from increased inequality and decreasing intimacy, and that conflicts are more likely to become suicidal when they occur in a context of social inferiority. As suicide rates continue to rise around the world, this timely new theory can help clinicians, scholars, and members of the general public to explain and predict patterns of self-destructive behavior.

Demythologizing Pure Land Buddhism Sep 06 2020 The True Pure Land sect of Japanese Buddhism, or Shin Buddhism, grew out of the teachings of Shinran (1173–1262), a Tendai-trained monk who came to doubt the efficacy of that tradition in what he viewed as a degenerate age. Shinran held that even those unable to fulfill the requirements of the traditional Buddhist path could attain enlightenment through the experience of shinjin, "the entrusting mind"—an expression of the profound realization that the Buddha Amida, who promises birth in his Pure Land to all who trust in him, was nothing other than the true basis of all existence and the sustaining nature of human beings. Over the centuries, the subtleties of Shinran's teachings were often lost. Elaborate rituals developed to focus one's mind at the moment of death so one might travel to the Pure Land unimpeded, and a rich artistic tradition celebrated the moment when Amida and his retinue of bodhisattvas welcome the dying believer. What is more, many Western interpreters tended to reinforce this view of Pure Land Buddhism, seeing in it certain parallels to Christianity. This volume introduces the thought and selected writings of Yasuda Rijin (1900–1982), a modern Shin Buddhist thinker affiliated with the Otani, or Higashi Honganji, branch of Shin Buddhism. Yasuda sought to restate the teachings of Shinran within a modern tradition that began with the work of Kiyozawa Manshi (1863–1903) and extended through the writings of Yasuda's teachers Kaneko Daiei (1881–1976) and Soga Ryōjin (1875–1971). These men lived through the period of Japan's rapid modernization and viewed the Shin tradition as possessing existential significance for modern men and women. For them, and Yasuda in particular, Amida did not exist in some other-worldly paradise but rather Amida and his Pure Land were to be experienced as lived realities in the present. In the writings and lectures presented here, Yasuda draws on not only classical Shin and Mahayana Buddhist sources, but also the thought of Nishida Kitarō (1870–1945), the founder of the Kyoto School of philosophy, and modern Western philosophers such as Heidegger, Nietzsche, and Buber.

The Geometry of Genocide Dec 22 2021 In The Geometry of Genocide, Bradley Campbell argues that genocide

is best understood not as deviant behavior but as social control—a response to perceived deviant behavior on the part of victims. Using Donald Black's method of pure sociology, Campbell considers genocide in relation to three features of social life: diversity, inequality, and intimacy. According to this theory, genocidal conflicts begin with changes in diversity and inequality, such as when two previously separated ethnic groups come into contact, or when a subordinate ethnic group attempts to rise in status. Further, conflicts are more likely to result in genocide when they occur in a context of social distance and inequality and when aggressors and victims cannot be easily separated. Campbell applies his approach to five cases: the killings of American Indians in 1850s California, Muslims in 2002 India and 1992 Bosnia, Tutsis in 1994 Rwanda, and Jews in 1940s Europe. These case studies, which focus in detail on particular incidents within each instance of genocide, demonstrate the theory's ability to explain an array of factors, including why genocide occurs and who participates. Campbell's theory uniquely connects the study of genocide to the larger study of conflict and social control. By situating genocide among these broader phenomena, *The Geometry of Genocide* provides a novel and compelling explanation of genocide, while furthering our understanding of why humans have conflicts and why they respond to conflict as they do.

Studies in the Pure Theory of International Trade Nov 28 2019

Studies in Pure Mathematics Nov 01 2022 This volume, written by his friends, collaborators and students, is offered to the memory of Paul Turan. Most of the papers they contributed discuss subjects related to his own fields of research. The wide range of topics reflects the versatility of his mathematical activity. His work has inspired many mathematicians in analytic number theory, theory of functions of a complex variable, interpolation and approximation theory, numerical algebra, differential equations, statistical group theory and theory of graphs. Beyond the influence of his deep and important results he had the exceptional ability to communicate to others his enthusiasm for mathematics. One of the strengths of Turan was to ask unusual questions that became starting points of many further results, sometimes opening up new fields of research. We hope that this volume will illustrate this aspect of his work adequately. Born in Budapest, on August 28, 1910, Paul Turan obtained his Ph. D. under L. Fejer in 1935. His love for mathematics enabled him to work even under inhuman circumstances during the darkest years of the Second World War. One of his major achievements, his power sum method originated in this period. After the war he was visiting professor in Denmark and in Princeton. In 1949 he became professor at the Eotvos Lorand University of Budapest, a member of the Hungarian Academy of Sciences and a leading figure of the Hungarian mathematical community.

Genshin's Ōjōyōshū and the Construction of Pure Land Discourse in Heian Japan Aug 06 2020 The Ōjōyōshū, written by the monk Genshin (942–1017), is one of the most important texts in the history of Japanese religions. It is the first comprehensive guide to the doctrine and practice of Pure Land Buddhism written in Japan and so played a pivotal role in establishing this form of Buddhism in the country. In *Genshin's Ōjōyōshū and the Construction of Pure Land Discourse in Heian Japan*, the first book in English on the Ōjōyōshū in more than forty years, Robert F. Rhodes draws on the latest scholarship to shed new light on the text, its author, and the tumultuous age in which it was written. Rhodes begins by providing substantial discussion on the development of Pure Land Buddhism before the Ōjōyōshū's appearance and a thorough account of Genshin's life, the full details of which have never before been available in English. Japan in the tenth century was marked by far-reaching political, social, and economic change, all of which had a significant effect on religion, including the emergence of numerous new religious movements in Kyoto. Pure Land was the most popular of these, and the faith embraced by the Tendai scholar Genshin when he became disaffected with the growing factionalism at Enrajuji, Tendai's central temple. A significant portion of Rhodes' study is a wide-ranging examination of the Ōjōyōshū's Pure Land teachings in which he describes and analyzes Genshin's interpretations of Pure Land cosmology and nenbutsu practice. For Genshin the latter encompassed an extensive range of practices for focusing the mind on Amida Buddha—from the simple recitation of *Namu Amidabutsu* (recitative nenbutsu) to the advanced meditative practice of visualizing the buddha (meditative nenbutsu). According to the Ōjōyōshū, all of these are effective means for ensuring birth in Amida's Pure Land. This impressively researched and updated treatment of the formative text in the Japanese Pure Land tradition will be welcomed by all scholars and students of Japanese religions. It also offers a fascinating window into Heian (794–1185) religious life, which will be of interest to anyone concerned with medieval Japan.

Critical Readings on Pure Land Buddhism in Japan Jan 23 2022 Pure Land was one of the main fields of mythopoesis and discourse among the Asian Buddhist traditions, and in Japan of central cultural importance from the Heian period right up to the present. The pieces reproduced in this set have been chosen as linchpin works accentuating the diversity and evolution of Pure Land Buddhism. These selections of previously published articles will serve as an essential starting-point for anyone interested in this perhaps underestimated area of Buddhist studies.

Geomorphology: Pure and Applied Aug 25 2019 This unique treatment of geomorphology, first published in 1986, provides a comprehensive work to enable students to see the subject as a whole. Taking the concepts that run through the subject and cut across its standard divisions, the book summarises the history of intellectual debate in geomorphology and then describes modern developments, both pure and applied.

Pure and Modern Milk Nov 20 2021 A close look at milk and its history as a pure and modern consumer product in American culture.

Immigrants to the Pure Land Aug 18 2021 Religious acculturation is typically seen as a one-way process: The dominant religious culture imposes certain behavioral patterns, ethical standards, social values, and organizational and legal requirements onto the immigrant religious tradition. In this view, American society is the active partner in the relationship, while the newly introduced tradition is the passive recipient being changed. Michihiro Ama's investigation of the early period of Jodo Shinshu in Hawai'i and the United States sets a new standard for investigating the processes of religious acculturation and a radically new way of thinking about these processes. Most studies of American religious history are conceptually grounded in a European perspectival position, regarding the U.S. as a continuation of trends and historical events that begin in Europe. Only recently have scholars begun to shift their perspectival locus to Asia. Ama's use of materials spans the Pacific as he draws on never-before-studied archival works in Japan as well as the U.S. More important, Ama locates immigrant Jodo Shinshu at the interface of two expansionist nations. At the end of the nineteenth and beginning of the twentieth centuries, both Japan and the U.S. were extending their realms of influence into the Pacific, where they came into contact—and eventually conflict—with one another. Jodo Shinshu in Hawai'i and California was altered in relation to a changing Japan just as it was responding to changes in the U.S. Because Jodo Shinshu's institutional history in the U.S. and the Pacific occurs at a contested interface, Ama defines its acculturation as a dual process of both "Japanization" and "Americanization." Immigrants to the Pure Land explores in detail the activities of individual Shin Buddhist ministers responsible for making specific decisions regarding the practice of Jodo Shinshu in local sanghas. By focusing so closely, Ama reveals the contestation of immigrant communities faced with discrimination and exploitation in their new homes and with changing messages from Japan. The strategies employed, whether accommodation to the dominant religious culture or assertion of identity, uncover the history of an American church in the making.

Cosmologies of Pure Realms and the Rhetoric of Pollution Sep 26 2019 This collaboration between two scholars from different fields of religious studies draws on three comparative data sets to develop a new theory of purity and pollution in religion, arguing that a culture's beliefs about cosmological realms shapes its pollution ideas and its purification practices. The authors of this study refine Mary Douglas's foundational theory of pollution as "matter out of place," using a comparative approach to make the case that a culture's cosmology designates which materials in which places constitute pollution. By bringing together a historical comparison of Ancient Near Eastern and Mediterranean religions, an ethnographic study of indigenous shamanism on Jeju Island, Korea, and the reception history of biblical rhetoric about pollution in Jewish and Christian cultures, the authors show that a cosmological account of purity works effectively across multiple disparate religious and cultural contexts. They conclude that cosmologies reinforce fears of pollution, and also that embodied experiences of purification help generate cosmological ideas. Providing an innovative insight into a key topic of ritual studies, this book will be of vital interest to scholars and graduate students in religion, biblical studies, and anthropology.

Becoming God Feb 21 2022 A lucid presentation of the first and most influential attempts to weave together philosophical thought on God, reason and happiness.

Pure Mathematics and Statistics for Actuarial Studies Jul 25 2019

Masters Theses in the Pure and Applied Sciences Jun 23 2019 Masters Theses in the Pure and Applied Sciences was first conceived, published, and disseminated by the Center for Information and Numerical Data Analysis and Synthesis (CINDAS) * at Purdue University in 1957, starting its coverage of theses with the academic year 1955. Beginning with Volume 13, the printing and dissemination phases of the activity were transferred to University Microfilms/Xerox of Ann Arbor, Michigan, with the thought that such an arrangement would be more beneficial to the academic and general scientific and technical community. After five years of this joint undertaking we had concluded that it was in the interest of all concerned if the printing and distribution of the volumes were handled by an internal and broader dissemination. tional publishing house to assure improved service Hence, starting with Volume 18, Masters Theses in the Pure and Applied Sciences has been disseminated on a worldwide basis by Plenum Publishing Corporation of New York, and in the same year the coverage was broadened to include Canadian universities. All back issues can also be ordered from Plenum. We have reported in Volume 30 (thesis year 1985) a total of 12,400 theses titles from 26 Canadian and 186 United States universities. We are sure that this broader base for these titles reported will greatly enhance the value of

this important annual reference work.

Never Pure Sep 30 2022 Steven Shapin argues that science, for all its immense authority and power, is and always has been a human endeavor, subject to human capacities and limits. Put simply, science has never been pure. To be human is to err, and we understand science better when we recognize it as the laborious achievement of fallible, imperfect, and historically situated human beings. Shapin's essays collected here include reflections on the historical relationships between science and common sense, between science and modernity, and between science and the moral order. They explore the relevance of physical and social settings in the making of scientific knowledge, the methods appropriate to understanding science historically, dietetics as a compelling site for historical inquiry, the identity of those who have made scientific knowledge, and the means by which science has acquired credibility and authority. This wide-ranging and intensely interdisciplinary collection by one of the most distinguished historians and sociologists of science represents some of the leading edges of change in the scholarly understanding of science over the past several decades.

A Central Factor in Pure Tone Auditory Fatigue Jun 03 2020

Never Pure Jan 29 2020 This wide-ranging and intensely interdisciplinary collection by one of the most distinguished historians and sociologists of science represents some of the leading edges of change in the scholarly understanding of science over the past several decades.

The Origins and Development of Pure Land Buddhism Oct 20 2021 In this book, Mark Blum offers a critical look at the thought and impact of the late 13th-century Buddhist historian Gyōnen (1240-1321) and the emergent Pure Land school of Buddhism founded by Honen (1133-1212). Blum also provides a clear and fully annotated translation of Gyōnen's *Jodo honon genrūsho*, the first history of Pure Land Buddhism.

Diamonds and Defaults May 15 2021 The papers collected in this volume, most of them derived from presentations at the Amsterdam Seminar on Intensional Logic, report recent work in pure and applied intensional logic, and are written by researchers from philosophical and mathematical logic, artificial intelligence and computational linguistics. Most of the contributions deal with modal or temporal logic, either as a topic or as a tool. Another major theme in the book may be described as 'representing changing information'. The papers constitute an important collection, addressing issues that have received a good deal of attention in recent years. The volume is aimed at researchers and students in logic, both pure and applied, and artificial intelligence. It is also of interest to philosophers and computational linguists.

The Politics of Pure Science Oct 27 2019 *The Politics of Pure Science*, a pioneering and controversial work, set a new standard for the realistic examination of the place of science in American politics and society. Dispelling the myth of scientific purity and detachment, Daniel S. Greenberg documents in revealing detail the political processes that underpinned government funding of science from the 1940s to the 1970s. While the book's hard-hitting approach earned praise from a broad audience, it drew harsh fire from many scientists, who did not relish their turn under the microscope. The fact that this dispute is so reminiscent of today's acrimonious "Science Wars" demonstrates that although science has changed a great deal since *The Politics of Pure Science* first appeared, the politics of science has not—which is why this book retains its importance. For this new edition, John Maddox (Nature editor emeritus) and Steven Shapin have provided introductory essays that situate the book in broad social and historical context, and Greenberg has written a new afterword taking account of recent developments in the politics of science. "[A] book of consequence about science as one of the more consequential social institutions in the modern world. It is one that could be understood and should be read by the President, legislators, scientists and the rest of us ordinary folk. . . . Informative and perceptive."—Robert K. Merton, New York Times Book Review

Chinese Pure Land Buddhism Mar 25 2022 *Chinese Pure Land Buddhism: Understanding a Tradition of Practice* is the first book in any western language to provide a comprehensive overview of Chinese Pure Land Buddhism. Even though Pure Land Buddhism was born in China and currently constitutes the dominant form of Buddhist practice there, it has previously received very little attention from western scholars. In this book, Charles B. Jones examines the reasons for the lack of scholarly attention and why the few past treatments of the topic missed many of its distinctive features. He argues that the Chinese Pure Land tradition, with its characteristic promise of rebirth in the Pure Land to even non-elite or undeserving practitioners, should not be viewed from the perspective of the Japanese Pure Land tradition, which differs greatly. More accurately contextualizing Chinese Pure Land Buddhism within the landscape of Chinese Buddhism and the broader global Buddhist tradition, this work celebrates Chinese Pure Land, not as a school or sect, but as a unique and inherently valuable "tradition of practice." This volume is organized thematically, clearly presenting topics such as the nature of the Pure Land, the relationship between "self-power" and "other-power," the practice of nianfo (buddha-recollection), and the formation of the line of "patriarchs" that keep the tradition grounded. It guides us in understanding the vigorous

debates that Chinese Pure Land Buddhism evoked and delves into the rich apologetic literature that it produced in its own defense. Drawing upon a wealth of previously unexamined primary source materials, as well as modern texts by contemporary Chinese Pure Land masters, the author provides lucid translations of resources previously unavailable in English. He also shares his lifetime of experience in this field, enlivening the narrative with personal anecdotes of his visits to sites of Pure Land practice in China and Taiwan. The straightforward and nontechnical prose makes this book a standby resource for anyone interested in pursuing research in this lively, sophisticated, and still-evolving religious tradition. Scholars—including undergraduates—specializing in East Asian Buddhism, as well as those interested in Buddhism or Chinese religion and history in general, will find this book invaluable.